

PTB3-5: Speeding Up On The Little Book Of Revelation

Chapter 4. Revelation 13 of The Beast from the Sea, the Roman Empire and The Man of Sin.

13 Then ^{1a}I stood on the sand of the sea. And I saw a beast rising up out of the sea, having ^{1b}seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. ² Now the beast which I saw was like a leopard, his feet were like *the feet of a bear*, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. ³ And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. ⁴ So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who *is* like the beast? Who is able to make war with him?"

⁵ And he was given a mouth speaking great things and blasphemies, and he was given authority to ^{5a}continue for forty-two months. ⁶ Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. ⁷ It was granted to him to make war with the saints and to overcome them. And authority was given him over every ^{7a}tribe, tongue, and nation. ⁸ All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

NOTE: Here is the explanations of this chapter, with an appeal to those that will be able to hear with the implication that not all will understand. *"Obeying the beast—the Antichrist of the end times—brings serious consequences. The beast enslaves people who oppose him and even kills many who refuse to bow down to him, but the law of retribution works against the beast. Ultimately God will take the beast captive and slay him (Revelation 19:20–21). In view of the law of retribution, the Lord's people are encouraged to heed the call for endurance and faith. Endurance is the exercise of patience in the face of trials. Faith is the trust we need to put in the Lord to help us endure. James 1:12 encourages trial-weary Christians to remain steadfast under trial. He explains that when the believer has*

stood the test, "he will receive the crown of life, which God has promised to those who love him" (James 1:12). It will be extremely difficult to refuse to worship the beast, but the Lord will richly reward those who stand against him with endurance and faith. This verse echoes similar sentiments given by prophets such as Isaiah (Isaiah 33:1) and Jeremiah (Jeremiah 43:11). {Taken From [What does Revelation 13:10 mean? \(bibleref.com\)](#) For Christians that can understand, it means saints are to be patient as justice, true justice is going to be rendered. We see from Jeremiah it was more than that simple. In the destruction of Jerusalem that real people of God were protected by being taken captive, and the false people of God were those killed. So the patience of the saints, is that God is in control for them, and no matter how impossible the situation seems He is working it out for their good. The message is trust in God the Heavenly Father.

⁹ If anyone has an ear, let him hear. ¹⁰ He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the ¹⁰patience and the faith of the saints.

The Beast from the Earth

¹¹ Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. ¹² And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. ¹³ He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. ¹⁴ And he deceives ¹⁴those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. ¹⁵ He was granted *power* to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. ¹⁶ He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, ¹⁷ and that no one may buy or sell except one who has ¹⁷the mark or the name of the beast, or the number of his name.

¹⁸ Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666."

Chapter 5: Revelation 14 of The Lamb and the 144,000, the Gospel Second Coming and Judgment.

14 Then I looked, and behold, ^[a]a Lamb standing on Mount Zion, and with Him one hundred *and* forty-four thousand, ^[b]having His Father's name written on their foreheads.

NOTE: The explanation of chapter vision 14 is in the verses below, this time in a voice from heaven, but not just any voice, a voice of many raging waters like waterfalls, and the sound of loud thunder.

² And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. ³ They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred *and* forty-four thousand who were redeemed from the earth. ⁴ These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were ^[c]redeemed from *among* men, *being* first fruits to God and to the Lamb. ⁵ And in their mouth was found no ^[d]deceit, for they are without fault ^[e]before the throne of God.

The Proclamations of Three Angels

⁶ Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people— ⁷ saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

⁸ And another angel followed, saying, “Babylon^[f] is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

⁹ Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

¹² Here is the ¹²patience of the saints; here ¹²are those who keep the commandments of God and the faith of Jesus.

¹³ Then I heard a voice from heaven saying to me, "Write: 'Blessed *are* the dead who die in the Lord from now on.' "

"Yes," says the Spirit, "that they may rest from their labors, and their works follow them."

Reaping the Earth's Harvest

¹⁴ Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. ¹⁵ And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come ¹⁵for You to reap, for the harvest of the earth is ripe." ¹⁶ So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

Reaping the Grapes of Wrath

¹⁷ Then another angel came out of the temple, which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe." ¹⁹ So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great winepress of the wrath of God. ²⁰ And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred ²⁰furlongs.