

Obviously the world's attention has been gained with the coronavirus, and at least 50 percent of Americans think it is an apocalyptic end time event, a few really attached to the Bible believe it is the loosing of the angry Satan and his other fallen angels (they know the time is short) started by the events after the sounding of the trumpet by the fifth angel of Revelation 9. This is only the beginning of the little season of final tribulation, and we are specifically told of the WOE on the inhabitants of the earth.

### **Revelation 12:9-12**

**“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**10**

**And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

**11**

**And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.**

**12**

**Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath**

but a short time.”

Granted Revelation almost no where in the contents is easy, but with the active angels in heaven following the instructions and controls of God the Father, powerful angels at that, we know that even with the release of Satan to do damage on earth, God is in control; and in spite of this final tribulation of the Woes', a seal of the signature of God has been placed on the forehead of every servant of God that is IN CHRIST. In Christ is a phrase of Ephesians so that herein we are melded one of the main convictions of Ephesians – that the best description of Christians is IN CHRIST with the signature of God in our foreheads of the book of Revelation. ALIAS, GOD IS IN CONTROL DURING THE FINAL TRIBULATION STARTING WITH THE RELEASE OF SATAN, AND ALL THOSE SERVANTS OF GOD WITH THE SIGNATURE OF GOD ON THEIR FOREHEADS, THE SAME AS THOSE IN CHRIST OF EPHESIANS, ARE PROTECTED BY ANOTHER POWERFUL ANGEL WITH THOSE INSTRUCTIONS FROM ALMIGHTY GOD HIMSELF.

NOTE: Of course according to the Bible in II Thessalonians 2 what has held Satan and his followers into captivity has been the binding power of the Holy Spirit, and what releases Satan and the woes is the withdrawal of the Holy Spirit from earth. Why? Many people ask, did God the Father withdraw God the Spirit from the earth where He was convicted the world of sin, righteousness, and judgment; and the obvious answer is when God warned us that He would not always strive with man.

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### Genesis 6:3

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“And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh...

Also we know from Ephesians that sins of Christians during the falling away that came just before the release of Satan, both in preparation for the Second Coming and the new heaven and the new earth, that those sins so grieve the Holy Spirit that finally during the period of the increase of lawlessness and godlessness, finally God reaches the decision that this is it, and shortly time will be no more.

### 3-8: God is in Control.

We all know that often it seems like with the god of entropy and physics for John Quinn, there is no control and giant purpose in this universe, or like the energy of some spirit of Shirley that intervenes periodically, and that reminds us of the MTD beliefs of the millenniums and their parents and teachers.

The famous in Ireland Shirley McMichael allowed me to make the following comment in her John McMichael memorial of 31 years:

*“Jerry McMichael Thank you Shirley McMichael, that had to be hard and at the moment don't know what to say, maybe later; but to express my own convictions that God is in control and it is by the grace of God that any of us live and continue to live. Also think that I need to share equally with you the true story of when I died 6 times almost 8 years ago while playing tennis on the McLeland tennis courts, well 3 times on the court and 3 in the ambulance. To be brief because this is your story and John's, not mine, the true miracle was after rehab when the doctors and others wanted to implant an AED close to my heart which was turned down for a poor quality of life, then later my blood flow increased beyond the need. Excuse me for saying like the ER doctor at John Peter Smith Hospital that yes "it was a medical miracle", and the answer to prayers of my wife and loved ones, and Coreg and other medicines, a good open-heart surgeon; but it MUST BE STATED the overall miracle and overseeing miracle was God our Heavenly Father and his guardian angel like you stated. thanks again Shirley McMichael and hope this helps some without intruding on your story that all McMichaels would love to hear about the most famous of McMichaels, John and Shirley. With your permission and I will wait for that, would like to share it in the Scots, Ulster Scots, and McMichael group.*

*<https://www.facebook.com/groups/225769544474946/> “*

### **3-9: Security of and in the World.**

There is little doubt that the Millenniums and their American society, also Shirley and John feel secure by being the majority in the world. With your patience and forbearance, it is necessary to be frank about these matters from God Himself and Jesus as recorded in the Bible, the Word of God. Like Martin Luther, “We stand on the Word of God, we can know nothing less”; however more than that we know of a surety and the Bible is the Word of God: divine in origin, sufficient in its message for life and living, dynamic alive and with high fidelity on communications when the internal rules for understanding in the Bible are met, self-interpretive with the ASPI version, and if educated men like Christian Smith of Notre Dame and the average citizen knew this they would not make the excuse and excuses of “there are too many translations of the Bible”. This is worse than the many who say, “Physics and Math are too hard to understand”, which really says either they have had some unpleasant experience with or have not studied it. (At least John wants to claim a god of physics and entropy and hope he will listen to Millikan in “Evolution in Science and Religion” about absolute truth and relative truth.)

1. First, Jesus said the majority would not believe and will go the broad way of ease and comfort and pride of life to destruction.

**“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.”  
(Matthew 7:13,14)**

2. Secondly, the pride of life and other lusts and sins are not part of the original creations of God, and WILL PASS AWAY, no eternal life.

**Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever." (I John 2:15-17)**

3. Later comments on the beliefs of the millenniums and their society, but for now the Got Questions have a sufficient answer from the Bible.

*"The most important point concerning Moralistic Therapeutic Deism, however, is not the difference between theism and deism, but how far removed from biblical truth some young people are. The beliefs of MTD are not isolated to Millennials, either. It seems that many people simply view God as a "cosmic genie," a "divine bellhop," or a roadside assistance mechanic – you don't know Him or need to, but you can call Him when you are broken down and He will come and get you going again. The most important thing, according to MTD, is to be good, nice, and tolerant, and God will ultimately receive you into heaven. This view is probably held by a lot of Americans and seems to be becoming the dominant "civic religion," which emphasizes the horizontal relationships with other people but minimizes a relationship with God. In short, MTD puts humanity at the center and, ultimately, each individual at the center of his or her own belief system.*

*Biblical Christians will have problems with all 5 key points of Moralistic Therapeutic Deism:*

1. Not just "a god" exists, but the God of the Bible, who has revealed himself as Father, Son and Holy Spirit. Whoever does not honor Jesus Christ as God does not honor God (see [John 5:23](#)).
2. God does not just want people to be "nice" but commands that they obey Him. He is the One who defines good and nice. He calls sin "sin" and promises to judge it (see [Romans 1:18-32](#)).
3. The central goal of life is to give glory to God. A by-product may be that we feel good about ourselves, but that is not the goal (see [Romans 11:36](#)).
4. Our primary goal as believers is to be constantly in tune with God, following His leading and in daily fellowship with Him. We are to "pray without ceasing" ([1 Thessalonians 5:17](#)).
5. No one is good enough to go to heaven. All have sinned and fall short of God's glory ([Romans 3:23](#)); no one is good enough, and that is why we need Jesus. He lived the perfect life that we could not, and He died to pay for our sin so that we might be made acceptable to God. "He himself bore our sins' in his body on the cross, so that we might die to sins and live for righteousness; 'by his wounds you have been healed'" ([1 Peter 2:24](#)).

*Moralistic Therapeutic Deism is not an official religion. Probably no one would ever identify himself as a "Moralistic Therapeutic Deist." The real problem is that [moralism](#) is not Christianity, and most people who hold these beliefs are likely to identify themselves as Christians when in fact they are living to glorify themselves!"*

**3-10: Exegesis of Ephesians the Goal, probably more Analysis since there is only One ASPI interpretation of the Bible (II Peter 1:19-21), so a Preview for encouragement of Chapter 3 of ONE commentary, chapter 1 of Ephesians.**

Possibly you are wondering with this transition chapter from Paul's statement of faith and practice in Ephesians of chapter one, really an outline, paraphrase, and exegesis, to

the next chapter three, WHERE IS THE EXEGESIS OF EPHESIANS? So, at the end of this chapter we want to give you a brief preview of Chapter 3 on "IN CHRIST", which is an exegesis of Ephesians chapter 1:

*"IN CHRIST (Ephesians 1)*

*Chapter one of Ephesians immediately turns the reader's eyes upon Jesus and then counts one by one the many spiritual blessings that belong to the Christian in heavenly realms, in Christ. one "From Paul " in the first two words. with "Christ Jesus" used twice in the first twenty-two verses (NEV), is addressed to Christians without the use of the word "Christian", "to God's people at Ephesus, believers incorporate in Christ Jesus." (1:1) How do you address a group of Christians? The word "Christian" is found only three times in the Bible in the King James Version; In Acts 11:26 disciples of Christ existed before they were first called Christians at the city of Antioch; and as far as we know from the Bible, Jesus never called them Christians. God the Holy Spirit inspired Paul in Ephesians, as translated by the New English Version (NEV), to call them (1) God's people at Ephesus, with the name of the local church left blank, to be filled in by the reader of this circular letter; and (2) believers incorporate in Christ Jesus, placing the emphasis on Jesus and on "believers incorporate in". Ephesians 1 in the KJV addresses as "the saints at Ephesus. and the faithful in Christ Jesus " All this reminds us that it is not so important what we are called as it is that we are identified with Christ and that we are God's people "at" the particular location where we are "commissioned by the will of God", If not as an "apostle" like Paul, still as an essential. member of a local body. knit together with all the rest. "In Christ" is the favorite choice of Paul and God in the first chapter of Ephesians as the status and standing of the Christian is described. Ten times in Ephesians 1 in the NEV the words "in Christ" are used. It is a praise to Christ for the spiritual. blessings that Christians have in heavenly realms while Paul breathlessly enumerates them in one long sentence from verse three to fourteen in the original Greek.*

## CONCLUSION:

Do not allow all this Scofield propaganda, backed by Satan who is out to deceive all the nations to bring them to the final battle at Megiddo, enhance your confusion of the antichrist with the man of sin, or son of perdition of II Thessalonians, and the beast and the prophet of Revelation. The same Apostle John that from the human side wrote the book of Revelation wrote also I and II John with the only 5 usages of the word antichrist in the Bible, explaining that there were already man antichrist in the world.

The only good interpreter of the book of Revelation is the book of Daniel with the background of angels and visions in heaven of the future, and since Daniel records explanations of the visions and images.

## The Five Sweeps of Daniel

While I target for "last things", sometimes called "end times" or eschatology, is Mark 13 with additional understanding from Matthew 24 and Luke, the legitimate place to start with this awesome subject of last things is in the book of Daniel, after we have

gained some perspective from the Apostle Peter's great sermon on the day of Pentecost, as he explained exactly what was happening with Coming of the Holy Spirit to earth in a special way. Peter and the Prophet Joel explain each other, typing the events of that day together with the "last days" as Peter quotes from Joel 2:28-32 on the famous subject of the Day of the LORD from the Old Testament. Far better than running off with charts and weird drawings, and interpretations as weird is it to start with something as basic and easy to understand as Peter's message with his New Testament interpretation of "last days" and the Day of the LORD mentioned so often in the Old Testament, and always with references to the cessation of light from the sun, the moon, and the stars. **{That always in New Testament times and today gains attention since the world is quite accustomed to the routine of sunrise, sunset, the stars at night and the moon.}** There were two sayings common among the Hebrews, "tomorrow in Jerusalem" to encourage themselves with better days; and "the Day of the LORD" to denote ultimate justice. And this is also a good principle of the ASPI and Bible understanding. Since the Bible is semi-publicly interpreted, in other words of "no private interpretation", and since what the Apostles say about the Old Testament quotes interprets the Old Testament Prophets, and vice versa, we should start with what is most easily understood in the New Testament and from the Apostles of Jesus Himself in order to understand "last things". Goodness knows, the struggle for Peter to understand was hard; but he had the help of Jesus, the Master Teacher, and don't forget that Jesus after His resurrection was with them 40 days explaining the things of the kingdom before He Ascended on to heaven. Likewise we must remember that Peter now had the help of the Holy Spirit to understand and explain. We might add that as we get all this information on "last things" from Acts 2, as Peter quotes from Joel 2:28-32, we are also getting info from Dr. Luke who wrote Acts, and I maintain also from the Apostle Paul who left for him manuscripts for research.

You may want to read Acts 2:14-21 right now. You will see that the major part of it is Joel 2:28-32; and you will note how the Apostle Peter in an effort to explain that the other disciples were not drunk as it seemed and since it was so early in the day, explained that what was happening there in Jerusalem at that very moment was that which was predicted by the Prophet Joel. "But this is what was spoken by the Prophet Joel....' (Acts 2:16) Okay, we need to nail down quickly certain obvious Biblical facts in order to proceed from the Bible with the wide sweep of eschatology.

First, on this first day of Pentecost after the Ascension was the beginning of the "last days". In the Bible, you have "latter times", end times, and last days; but you can clearly see from the context of Acts, Peter, and Joel that the last days started with the Coming of the Holy Spirit in great power to take the place of Jesus on earth.

Second, and by the way the end of the last days with the Day of the LORD is also given in Joel and from Peter as "the great and awesome {or notable} day of the LORD".

The sweep of what happens in-between the beginning and the end of the last days in the order of Joel is: (1) the power and help of the Holy Spirit becomes more democratic and common during the last days, not like the specialized empowerment of the Old Testament, as say during the period of the Judges; (2) the last days will be a continuous period of signs in the heaven above and the earth beneath, those signs summarized as "blood, fire, and vapor of smoke"—and certainly every year we see those; but (3) just before the Day of the LORD the sun will be turned into darkness and the moon into blood—obviously the shaking of the heavens and the earth that Paul wrote often of, and the earth melting with fervent heat of which Peter writes; and that leaves for the Day of the LORD itself the Second Coming of Christ and the Judgment Court of which we previously read so much in Daniel; and of course another characteristic of the continuity of the last days is the growth of the kingdom of God as "whosoever shall call upon the name of the LORD shall be saved". This would correlate with the Gospel being preached in every nation from Jesus in Mark 13 and Matthew 24. Also the Fulness of the Gentiles of Paul in Romans. **{We would naturally think that while the final days of this old earth are marred by the Falling Away, that with more and more of the signs in the earth beneath and the heavens above, the extent to which humans, hopefully also Jews, call upon the name of the LORD will increase; and we are inclined to think that this unique combination of Falling Away from the tares and the stumbling will be mixed with new and surprising callings on the LORD which Daniel is told is the time of refinement and making white, alias a final tribulation as contrasted to the Great Tribulation which took place obviously during the first few centuries as the most awesome persecution which if not shortened by God would have even deceived the elect.}**

With this simple Bible perspective, we will jump into the first four cycles of Daniel, then add to that the fifth cycle which we did not complete in chapter 1. The first sweep is given in the first vision that Daniel himself had and of the four beasts, and the peak and valley events are: (1) God, the Ancient of Days, sitting in Judgment with His court and the power to execute; (2) The Man of Sin, or the Son of Perdition, respectively of the Greek and Roman Empire, like a parable, completely fulfilled in the end time Man of Sin of Paul in II Thessalonians; (3) Other kingdoms under the control and judgment of God and kings given a period of dominion according to the determination of the Ancient of Days;

(4) Establishment **{not fulfillment}** of the Everlasting kingdom of Christ to rule over all other kings and kingdoms, determined by the Ancient of Days but not truly established on earth until the death and resurrection of Jesus Christ; and (5) The Second Coming of Christ to finalize the reign of Christ over all other kingdoms of this earth, and then deliverance to the Great Judge that God may be all in all.

Thus in the simplicities of Peter, Acts, and Joel we have with a first broad sweep of Daniel some of the main events of all time and eschatology. We can start our table of peaks and valleys.

With the second sweep of Daniel, of course, our radar sweep of the future must continue to peak up some of the previous peaks and valleys; but since we come closer, we will pick up more peaks and valleys, or at least see some of those previous peaks and valleys clearer. The second sweep is the interpretation of the first vision of Daniel about the four beasts, and we find it we looked at in chapter 1 of this book in Daniel 7:15-27. (1) Daniel has explained to him that these four beasts, like explanations from Jesus in parables, are four kings, giving some more details—therefore we really do not need to add a peak or valley event here; (2) the focus of Daniel's interest is on the details about the little horn, the man of sin or perdition so important throughout history and throughout Daniel's sweeps, mainly on how he speaks very pompous words against the Ancient of Days {we will show this addition of detail in the third column of the Table, which is the second sweep of Daniel, and with the color magenta}; (3) the pompous little horn, the man of sin, in his fight against the saints is prevailing {the Falling Away, of course}; (4) the Ancient of Days judges in favor of the saints and the Lord Jesus Christ executes Judgment at His Second Coming; (5) the son of perdition will be a revolutionary that tries to change "times and laws", and the saints will be given into his hands for a "time, times, and half a time"; (6) The Court of God takes away the dominion of the man of sin and Satan, destroying it forever; and (7) the greatness of the kingdoms of the earth will be over to the Kingdom of the Most High God where the saints will obey and serve Him.

Appendix: Tables of Daniel and Revelation Events.

Appendix A: TABLE OF "LAST THINGS"

Peaks and Valleys from Acts, Peter, Joel, Sixth Sweeps of Daniel, Matthew 24 and Mark 13, and Revelation	Second Sweep Peaks and Valleys from the Second Sweep of Daniel, Interpretation of the First Vision and in Daniel 7:15-27/Third Sweep, called the "Time of the End", is the first vision with Interpretation from Gabriel of Daniel 8:1-27/Sixth Sweep, Daniel 12:4-10	Peaks and Valleys from the First Sweep of Daniel, Daniel 7:9-14/Fouth Sweep of Daniel 9, Gabriel comes to give skill to understand in the answer of Daniel's prayers for his people/Fifth Sweep, Daniel 10-12:12:3
		1.1. The Ancient of Days always sets in judgment and determines the fate of nations and individuals.
1. Beginning of the Last Days with the special coming of the Spirit and the binding of Satan for a thousand years.		1.2 Kingdoms come and kingdoms go, and somewhere in between that process on earth the kingdom of Christ is fully set up with the death and resurrection of Christ. The 70 weeks of Jeremiah and Daniel, from Restoration to absolute spiritual blindness in Israel, and after approximately 100,000 Jews converted up to the one more year than the 69 years from Restoration until the cutting off of the Messiah.
2. Continuous wonders in the heavens above and earth beneath.		The "abomination of desolation" of temple destruction and Jerusalem by the Roman General Titus, a prototype of the man of sin. It is the king of the north, first a Grecian king then a Roman king then the man of sin, that will take away the daily sacrifices and defile the temple in Daniel 11:31, the famous "abomination of desolation" of Daniel and referenced by Jesus in Matthew 24

3. Continuous Gospel to every nation and the Fulness of Gentiles completion.		The people who know God shall be strong and carry out great exploits—obviously Acts and the Apostles including Paul contrasted with only a year from the Jews as "the people who do wickedly against the covenant" and who are flattered by Satan and the next-to-the-last man of sin, the Roman Emperors.
3a. Great Tribulation		While the process continues throughout history and the world of those who understand instructing many (11:33), the great tribulation happens where "they shall fall by sword and flame, by captivity and plundering."
4a. What the world will be like near the end of time.	from now to the time of the end, "many shall run to and fro" (an obvious increase in world travel), and knowledge shall increase " (obviously the information explosion)	
4b. "How long" until the end, from Daniel and from Jesus and from Revelation.	how long until the fulfillment of all these wonders Daniel asks, and receive the answer of a "time, times, and half a time" so here specifically the time, times, and half a time is applied to history from the time of Daniel to the very end—time would be from Daniel until the Jews are cut off from salvation, times would be the time of the last days, the preaching of the Gospel to every nation, and the Fulness of the Gentiles, and the half-time would be that short period of the Falling Away, the realization of the Man of Sin, and the Release of Satan with the withdrawal of the Holy Spirit from earth, corresponding also to the Final Tribulation, and somewhere in there before the Second Coming of Christ comes with the final great battle lead against the man of sin and Satan:	

<p>4c. Final Tribulation as the sun, moon, and stars are shaken with the earth.</p>	<p>Pompous words against God from the Man of Sin as controlled and lead by Satan who has recently been released; and he is prevailing in his fight against the saints. He will be a revolutionary that tries to change "times and law", and the saints will be given into his hands for "a time, times, and half a time." The power of this little horn spreads from the north to the south, east, and west and joins with the power of the Fallen angels and Satan.</p>	<p>(1) the Falling Away from God, Christ, and the Bible; (2) a visual of the final man of sin; (3) the Holy Spirit is withdrawn from the earth with the resulting release of Satan from bondage. The man of sin and Satan prosper on the wings of the desolation, and the desolation on the Jews ends with the consummation.</p> <p>The Falling Away of the final tribulation where "some of those of understanding shall fall, to refine them, purify them, and make them white, until the time of the end" (11:35) (perhaps you have never thought of the Falling Away period as a time when the kingdom of God, if not the churches, will be (a) refined, (b) purified, and (c) made white from this beginning to the end with the Second Coming, so that we might think of the simultaneous Falling Away and refinement, purification, and whitening as the Final Tribulation.</p>
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<p>4d. Events from the man of sin and the rest of the world leading up to the last great battle of Armagaddeon.</p>	<p>The king of the north, now almost completely turned the final anti-Christ, or man of sin, shows his colors with (a) do according to whatever he wants, (b) exalting himself above every god, (c) blasphemy against the God of gods (11:36), and (d) prospering right up to the time the cup of wrath is full, (e) ignoring the God of his fathers, (f) ignoring women, (g) put a god of war to whom he is devoted above all else, (h) war against the strongest fortresses with a foreign god, which has to be no less than Satan himself—and the man will come out in the open to acknowledge this worship and service of Satan, (i) and this king, the final man of sin will advance the "glory" of Satan, (j) he will make wickedness to reign over many and divide up the land for his own gain</p>
<p>5a. The Great Battle of Armagaddeon. Since this is also fought by the Christ on the white charger against Satan and the man of sin, this also happens simultaneously with the 5b and 5c below.</p>	<p>There is a battle between the king of the north and the king of the south who attacks him, but the king of the north will enter the countries and overwhelm them all the way to the Glorious Land of Palestine with a taking of the riches of the lands and countries; (8) News from the east and the north, and the Great battle happens as "he shall go out with great fury to destroy and annihilate many" (11:44); (9) as he also plants the "tents of his palace" between the seas the glorious holy mountain, sound like on the Gaza strip doesn't it; (10) "yet he shall come to his end, and no one will help him" (11:45).</p>

<p>5b. Final Tribulation consummated with the Resurrection and Separation of those written in the book of life from all those of shame; and of everlasting life. You can see how that blends in with and is also simultaneous with the below Second Coming of Christ.</p>	<p>all of the things mentioned will be completely fulfilled as in the Falling Away and withdrawal of the Holy Spirit, "the power of the holy people has been completely shattered"; and again is the re-iteration in this sixth cycle like in the fifth cycle of how "many shall be purified, made white, and refined, but the wicked shall do wickedly; and one of the wicked shall understand, but the wise shall understand." (12:10).</p>	<p>There shall be a time of trouble such as never seen from the beginning to then: (12) this is the time of deliverance of the people of Daniel, every one who is found written in the book of life; (13) the body resurrection of the all the dead with a separation into a group of (a) shame and a (b) group of "some to everlasting life" during the period of which some will shine like the firmament and like the stars forever.</p>
<p>5c. The great and notable Day of the LORD and Lord with the Second Coming</p>	<p>the Ancient of Days judges in favor of the saints and the Lord Jesus Christ executes that Judgment at His Second Coming; The Court of God takes away the dominion of the man of sin and Satan, destroying it forever. The greatness of the kingdoms of the earth will be given over to the Kingdom of the Most High God where the saints will obey and serve Him.</p>	<p>5. The Second Coming of Christ to finalize the reign of Christ over all other kingdoms of this earth, and then deliverance to the Great Judge that God may be all in all.</p>

Appendix B Table 1: Phases of History in Revelation, starting with the teachings of Jesus in Matthew 24			
1. Beginning of Sorrows, Matthew 24:5-8	2. Persecution Tribulation, Matthew 24:9	3. Period of Offences, Matthew 24:10	4. Falling Away, Matthew 24:11-14
1. Many false prophets come			False Prophets
2. Many deceived		Many offended	Falling Away
		Betray one another	lawlessness abounds
		Hate one another	man of sin revealed
3. wars and rumors of war		lover of self and money	Holy Spirit withdrawn
4. nation against nation		despisers of good	Satan released
5. famines		form of godliness without inward power of God	battle of Armageddon
6. pestilences		intolerance of sound doctrine	love of many waxes cold
7. earthquakes		blasphemers, proud, arrogant, and trouble makers	shaking of heaven and earth
	tribulation from the unbelieving	turn away from the truth and be turned aside to fables	physical and natural tribulation as the universe dis-integrates
	abomination of desolation		elements melt with heat
	great tribulation shortened for the sake of the elect		Gospel to every nation
	false rumors about Second Coming		Second Coming of Christ

Appendix B Table 2: Phases of History in Revelation, starting with the teachings of Jesus in Matthew 24			
1. Beginning of Sorrows, ("since the beginning they continue"), Matthew 24:5-8	2. Persecution Tribulation, Matthew 24:9	3. Period of Offences, Matthew 24:10	4. Falling Away, Matthew 24:11-14
1. Many false prophets come False Prophets			
2. wars and rumors of war but the end is not yet (also not end war)			last great war, look for the carcasses, Armageddon
3. nation against nation and kingdom against kingdom and famines, pestilences, and earthquakes in different places		the great earthquake of all earthquakes	
	4. great tribulation: kill you and hated by all nations for the name of Christ, the same time as 1-3 above		8. the final tribulation that is for natural and leading to the day of the LORD
	5. many believers offended, Christians betray and hate each other, proliferation of false prophets and the deception of many believers		the falling away of II Thessalonians 2:3 as lawlessness abounds and the love of many waxes cold
6. gospel of the kingdom preached to every nation as a witness to every nations and then comes the end			the END of the Age with the Day of the LORD and Lord
7. abomination of Desolation of Daniel with destruction of Jerusalem and the beginning of the persecutions of the Roman Empire		9. many false Christs and many false prophets will arise by showing great signs and wonders and if possible even deceive the elect	
			10. gathering of the carcasses and the eagles
			11. That DAY, after the tribulation of those days sun and moon darkened with the shaking of heaven and earth; and then the Second Coming with Gathering of the Elect